

(203) 797-4598 FAX (203) 796-1611

CIVIL SERVICE COMMISSION
AGENDA
April 9, 2008
6:00 P.M.
CONFERENCE ROOM 3C
3RD FLOOR, CITY HALL

## Roll Call

## **Minutes**

Review and accept February 13<sup>th</sup> and April 2<sup>nd</sup> Meeting minutes.

## <u>Actions</u>

- Certify List:
  - Librarian (Junior Library)
- Review Qualification:
  - Personal Property Clerk
  - Coordinator of Library Automation
  - Police Captain
- List Extension:
  - Police Lieutenant
  - Police Detective
  - Assistant Mechanic
- Removal of Names Request:
  - Pipe Installer List

## <u>Adjourn</u>